

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That S. C. Fulmer

\_\_\_\_\_, grantor(s)  
of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of \_\_\_\_\_

North by H. P. McGee

East by ✓

South by Goldfield St.

West by W. H. Austin,

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)  
this 25th day of October, 19 37  
Signed, sealed and delivered in the presence of:

Z. R. Dill

S. C. Fulmer

(SEAL)

J. W. Smith

(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that \_\_\_\_\_ he saw the within named S. C. Fulmer

\_\_\_\_\_, sign, seal, and as his act and deed deliver the within written instrument, and that he with \_\_\_\_\_

Z. R. Dill

\_\_\_\_\_ witnessed the execution thereof.

Sworn to before me this 25 day of Oct., A. D., 19 37

J. W. Smith

(SEAL)

(SEAL) W. Robinson

Notary Public

Recorded November 13th 19 37 at 10:15 O'clock A. M. BY: E. G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That W. T. Henderson

\_\_\_\_\_, grantor(s)  
of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of \_\_\_\_\_

North by Wick Adams,

East by H. P. McGee

South by Paris Mt. Road,

West by J. M. Cole.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)  
this 19th day of October, 19 37  
Signed, sealed and delivered in the presence of:

J. C. Pressly

W. T. Henderson

(SEAL)

Adeline Cleland

(SEAL)

J. W. Smith

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that \_\_\_\_\_ he saw the within named W. T. Henderson

\_\_\_\_\_, sign, seal, and as his act and deed deliver the within written instrument, and that he with J. C. Pressley & Adeline

Cleland

\_\_\_\_\_ witnessed the execution thereof.

Sworn to before me this 19 day of Oct., A. D., 19 37

J. W. Smith

(SEAL)

(SEAL) W. Robinson

Notary Public

Recorded November 13th 19 37 at 10:15 O'clock A. M. BY: E. G.

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